

TUESDAY, NOVEMBER 19, 1985, AT 8:30 O'CLOCK A.M.

410.10 / 230

ALL MEMBERS PRESENT

Upon motion of Supervisor Jones, seconded by Supervisor Erickson, and duly carried, the Board hereby approves the following matter:

# county of ventura

CHIEF ADMINISTRATIVE OFFICE  
Richard Wittenberg  
Chief Administrative Officer

November 19, 1985

Robert C. Hirtensteiner  
Assistant Chief Administrative Officer

Board of Supervisors  
County of Ventura  
800 South Victoria Avenue  
Ventura, California 93009

## MASTER PROPERTY TAX TRANSFER AGREEMENT FOR ANNEXATIONS TO THE OJAI VALLEY SANITARY DISTRICT

### RECOMMENDATION:

The Board of Supervisors should adopt the attached joint resolution with the Ojai Valley Sanitary District agreeing to a transfer of property taxes for future annexations to the District.

### DISCUSSION:

Your Board is being requested to adopt jointly with the Board of Directors of the Ojai Valley Sanitary District a master property tax transfer agreement which would apply to future annexations to the District. The resolution was approved by the District on October 17.

The terms of the agreement are similar to those previously approved by your Board for annexations to the Oak View Sanitary District, a predecessor agency of the Ojai Valley Sanitary District; namely, the Ojai Valley Sanitary District will receive a property tax allocation of 4.75% of the tax increment. This allocation shall be achieved by adjusting the tax allocation factor for each of the local taxing agencies which are represented within the annexation territory.

Board of Supervisors  
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The attached format has been reviewed and approved by the County Counsel and the Auditor-Controller. Please call me at extension 2864 if you have any questions.

RICHARD WITTENBERG  
Chief Administrative Officer



MARTY SHAW-HALLOWAY  
Principal Administrative Analyst

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cc: All Affected Agencies  
Local Agency Formation Commission

COPIES TO:

Ojai Valley San. Dist.  
Chief Administrative Office  
Assessor  
Auditor  
Tax Collector  
Files (3)  
Item 18 - 11/19/85 sw