

No Fees per Government Code 27383

RECORDING REQUESTED BY:  
Ventura Local Agency Formation Commission  
WHEN RECORDED MAIL TO:  
Ventura LAFCo  
L# 1850



20160602-00076139-0 1/9

Ventura County Clerk and Recorder  
MARK A. LUNN  
06/02/2016 09:39:36 AM  
1069550 \$.00 CE

VENTURA  
LOCAL AGENCY FORMATION COMMISSION  
800 South Victoria Ave.  
Ventura CA 93009-1850

**CERTIFICATE OF COMPLETION**

Pursuant to Government Code Section 57200, this Certificate is issued by the Executive Officer of the Local Agency Formation Commission for Ventura County, California.

1. The short-term designation, as determined by LAFCo, is:

**LAFCo 16-01 City of Oxnard Reorganization – Dewey**

2. The name of each district or city involved in this reorganization and the kind or type of change of organization ordered for each city or district is as follows:

City of Oxnard – Annexation  
Ventura County Resource Conservation District – Detachment  
Ventura County Fire Protection District – Detachment  
Ventura County Service Area No. 33 – Detachment

3. Assessor's Parcel Number: 149-0-082-030

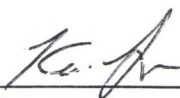
4. The above listed city and districts are located within the following county: Ventura

5. The Local Agency Formation Commission's resolution of approval, LAFCo 16-01, which was adopted on March 16, 2016, is made a part of this certificate by reference and sets forth the description of the boundaries of the proposal and any terms and conditions that apply.

6. The territory is uninhabited.

I hereby certify that the resolution cited above includes any terms and conditions, and the maps and legal descriptions. I declare under penalty of perjury that the foregoing is true and correct.

Dated: 6-1-16

  
Kai Luoma, Executive Officer  
Ventura LAFCo

**LAFCO 16-01**

**RESOLUTION OF THE VENTURA LOCAL AGENCY FORMATION COMMISSION MAKING DETERMINATIONS AND APPROVING THE CITY OF OXNARD REORGANIZATION – DEWEY; ANNEXATION TO THE CITY OF OXNARD AND DETACHMENT FROM THE VENTURA COUNTY RESOURCE CONSERVATION DISTRICT, VENTURA COUNTY FIRE PROTECTION DISTRICT, AND VENTURA COUNTY SERVICE AREA NO. 33**

WHEREAS, the above-referenced proposal has been filed with the Executive Officer of the Ventura Local Agency Formation Commission (LAFCo or Commission) pursuant to the Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000 (§ 56000 et seq. of the California Government Code); and

WHEREAS, notice was provided at the times and in the manner required by law; and

WHEREAS, the proposal was duly considered on March 16, 2016; and

WHEREAS, the Commission heard, discussed and considered all oral and written testimony for and against the proposal including, but not limited to, the LAFCo Staff Report (which contains the recommendations and a discussion of applicable spheres of influence and local plans and policies); and

WHEREAS, all landowners within the affected territory have consented to the proposal; and

WHEREAS, the affected territory has fewer than twelve registered voters and is considered uninhabited; and

WHEREAS, information satisfactory to the Commission has been presented that no subject or affected agencies have submitted written opposition to the proposal; and

WHEREAS, the Commission finds the proposal to be in the best interest of the landowners and present and future inhabitants within the City of Oxnard (City) and within the affected territory, and the organization of local governmental agencies within Ventura County.

NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED by the Ventura Local Agency Formation Commission as follows:

- (1) The LAFCo Staff Report dated March 16, 2016 and recommendation for approval of the proposal are adopted.

- (2) The reorganization is hereby approved, and the boundaries are established as generally set forth in the attached Exhibit A.
- (3) The boundaries of the proposal are found to be definite and certain as approved.
- (4) The subject proposal is assigned the following distinctive short form designation: **LAFCO 16-01 CITY OF OXNARD REORGANIZATION – DEWEY.**
- (5) In accordance with staff's recommendation that the subject proposal is exempt from the California Environmental Quality Act (CEQA) pursuant to § 15302 of the CEQA Guidelines, the Commission hereby finds the reorganization to be categorically exempt.
- (6) The Commission directs staff to file a Notice of Exemption under § 15062 of the CEQA Guidelines.
- (7) The Commission determines that the project is in compliance with Government Code § 56741 as the territory to be annexed to the City is located within one county and is contiguous with the boundaries of the City.
- (8) The affected territory is uninhabited as defined by Government Code § 56046.
- (9) Pursuant to Government Code § 56662(a), the territory is uninhabited, no affected local agency has submitted a written demand for notice and hearing, and all the owners of land within the affected territory have given their written consent to the proposal. The Commission hereby makes determinations upon the proposal without notice and hearing, and waives protest proceedings entirely.
- (10) The affected territory shall be liable for all taxes, charges, fees or assessments that are levied on similar properties within the City.
- (11) **This reorganization shall not be recorded until all LAFCo fees have been paid and until fees necessary for filing with the State Board of Equalization have been submitted to the LAFCo Executive Officer.**
- (12) **This reorganization shall not be recorded until a map and legal description consistent with this approval and suitable for filing with the State Board of Equalization have been submitted to the LAFCo Executive Officer.**

- (13) If a Certificate of Completion has not been filed within one year after the Commission's approval of the proposal, the proceeding shall be deemed terminated unless prior to the expiration of that year the Commission authorizes an extension of time for that completion (Government Code § 57001).

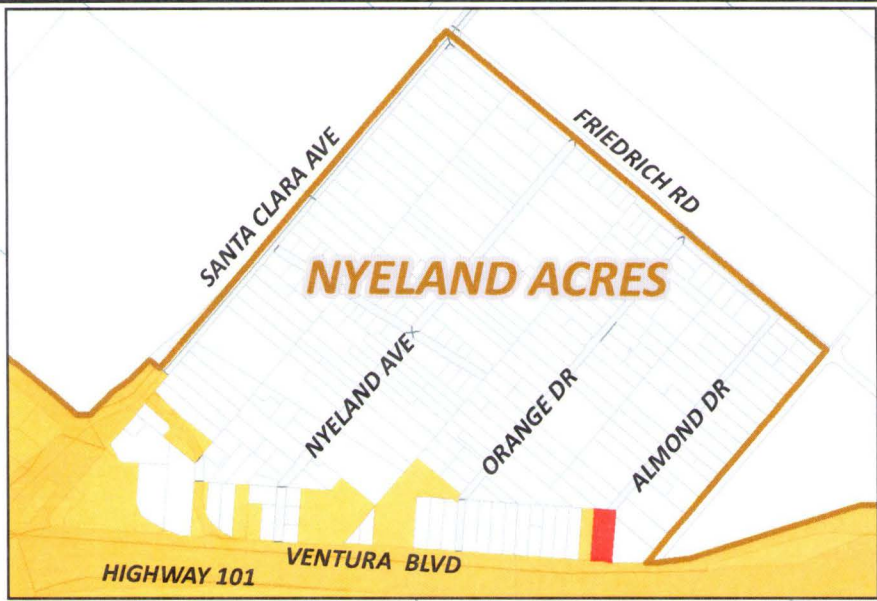
This resolution was adopted on March 16, 2016.

	AYE	NO	ABSTAIN	ABSENT
Commissioner Cunningham	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Commissioner Dandy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Commissioner Freeman	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Commissioner Morehouse	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Commissioner Parks	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Commissioner Parvin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Commissioner Zaragoza	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Alt. Commissioner Bennett	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Alt. Commissioner Ramirez	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Alt. Commissioner Rooney	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Alt. Commissioner Ross	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Dated: 3/16/2016   
Carl Morehouse, Chair, Ventura Local Agency Formation Commission

Attachments: Exhibit A

Copies: City of Oxnard  
Oxnard Harbor District  
Calleguas Municipal Water District  
Ventura County Fire Protection District  
Ventura County Service Area No. 33  
Ventura County Planning Division  
Ventura County Resource Conservation District  
Southern California Edison  
Sempra Energy/Gas Company  
Ventura County Watershed Protection District  
Ventura County Assessor  
Ventura County Auditor/Controller  
Ventura County Elections-Registrar of Voters  
Ventura County Sheriff – EOC  
Ventura County Surveyor  
Ventura County GIS Officer



-  Proposal Area
-  City of Oxnard
-  City of Oxnard Sphere of Influence



## CITY OF OXNARD REORGANIZATION

### DEWEY

#### ANNEXATION TO THE CITY OF OXNARD AND DETACHMENT FROM THE VENTURA COUNTY FIRE PROTECTION DISTRICT AND DETACHMENT FROM THE VENTURA COUNTY RESOURCE CONSERVATION DISTRICT AND DETACHMENT FROM COUNTY SERVICE AREA NO. 33

THAT PORTION OF LOT 3 AND A PORTION OF ALMOND DRIVE (FORMERLY WALNUT DRIVE), 40.00 FEET WIDE, OF GARDEN ACRES, IN THE COUNTY OF VENTURA, STATE OF CALIFORNIA, AS SHOWN ON UNRECORDED MAP NO. 50187 FILED IN THE OFFICE OF THE VENTURA COUNTY SURVEYOR, ALSO BEING A PORTION OF LOT 64 OF RANCHO SANTA CLARA DEL NORTE, IN THE COUNTY OF VENTURA, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 3, PAGE 26 OF MISCELLANEOUS RECORDS(MAPS), IN THE OFFICE OF THE COUNTY RECORDER OF VENTURA COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE WEST LINE OF SAID LOT 3, SAID POINT BEING THE SOUTHERLY TERMINUS OF THE FIRST COURSE OF PARCEL B OF THE MISTEVE REORGANIZATION ANNEXATION NO. 87-1 TO THE CITY OF OXNARD AS SHOWN AND DESCRIBED IN THE CERTIFICATE OF COMPLETION RECORDED DECEMBER 23, 1988 IN THE OFFICE OF SAID COUNTY RECORDER AS DOCUMENT NO. 88-196329 OF OFFICIAL RECORDS; THENCE ALONG SAID WEST LINE AND THE BOUNDARY OF SAID CITY,

1<sup>ST</sup>: NORTH 03°29'00" EAST A DISTANCE OF 290.00 FEET; THENCE, LEAVING SAID CITY BOUNDARY,

2<sup>ND</sup>: SOUTH 86°31'00" EAST A DISTANCE OF 114.00 FEET TO THE EAST LINE OF SAID ALMOND DRIVE; THENCE, ALONG SAID EAST LINE OF ALMOND DRIVE,

3<sup>RD</sup>: SOUTH 03°29'00" WEST A DISTANCE OF 296.87 FEET TO SAID CITY BOUNDARY; THENCE ALONG SAID CITY BOUNDARY THE FOLLOWING THREE COURSES:

4<sup>TH</sup>: SOUTH 89°00'51" WEST A DISTANCE OF 40.12 FEET TO THE SOUTHEAST CORNER OF SAID LOT 3; THENCE


5<sup>TH</sup>: NORTH 03°29'00" EAST ALONG THE EAST LINE OF SAID LOT 3, A DISTANCE OF 10.00 FEET; THENCE

6<sup>TH</sup>: NORTH 86°31'00" WEST A DISTANCE OF 74.00 FEET TO THE POINT OF BEGINNING CONTAINING AN AREA OF 0.77 ACRES.

**NOTE:**

FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

Prepared under the supervision of:

  
WILLIAM E. EADSON, PLS 6154

DATE: MARCH 17, 2016

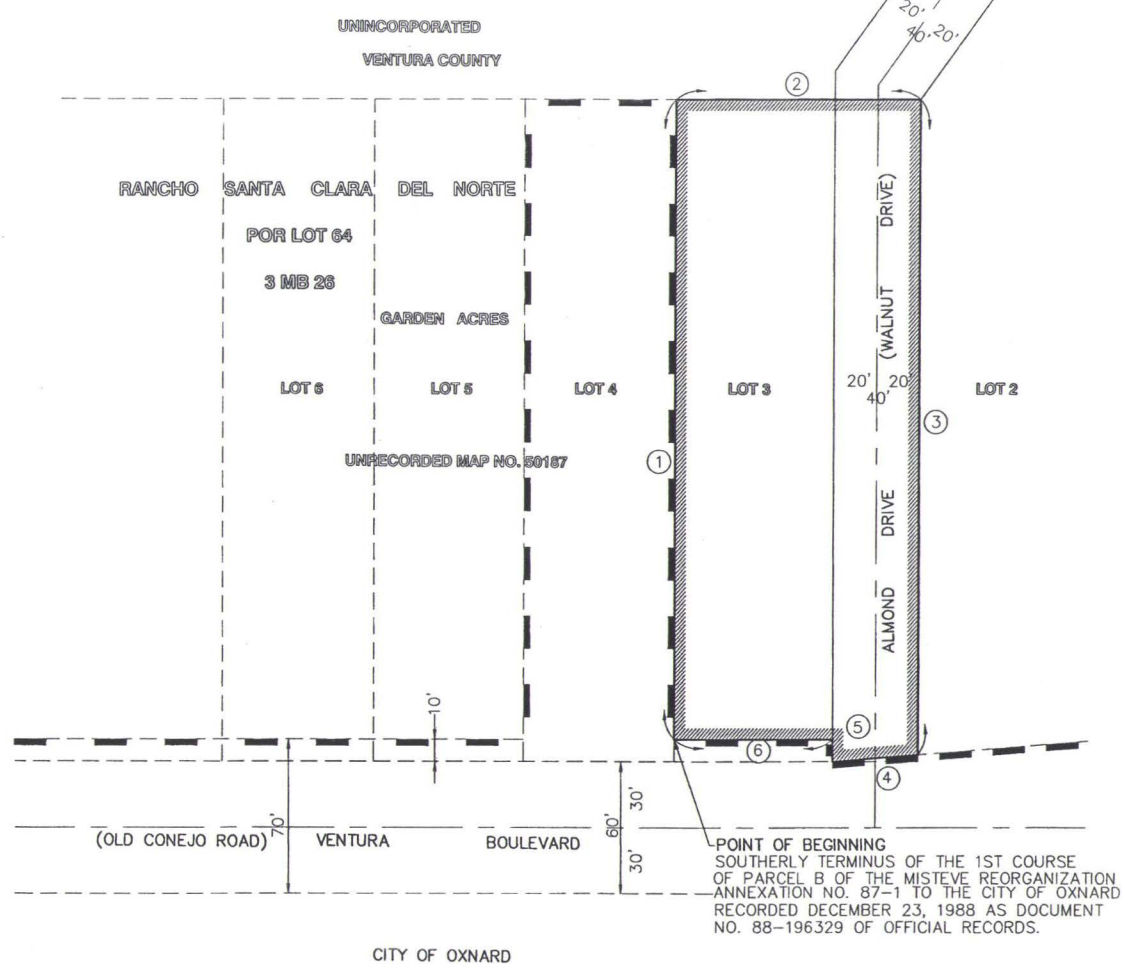
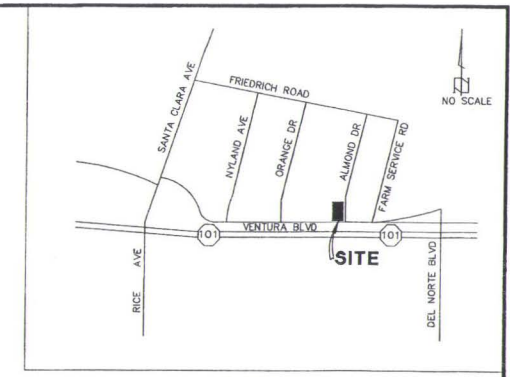
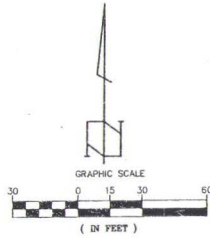


The Ventura County Surveyor's office of the Public Works Agency certifies this map and legal description to be definite and certain.

Certified by: 

Date: 5/19/2016





LEGEND  
 - - - - - EXISTING CITY BOUNDARY  
 // // // // PROPOSED ANNEXATION BOUNDARY

DISCLAIMER  
 FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

- COURSES
1. N.03°23'00"E 290.00'
  2. S.86°31'00"E 114.00'
  3. S.03°29'00"W 296.87'
  4. S.89°00'51"W 40.12'
  5. N.03°29'00"E 10.00'
  6. N.86°31'00"W 74.00'

0.77 ACRES

- ANNEXATION TO THE CITY OF OXNARD
- DETACHMENT FROM THE VENTURA COUNTY RESOURCE CONSERVATION DISTRICT
- DETACHMENT FROM THE VENTURA COUNTY FIRE PROTECTION DISTRICT
- DETACHMENT FROM COUNTY SERVICE AREA NO. 33

CITY OF OXNARD REORGANIZATION  
 DEWEY

A PORTION OF LOT 3 AND PORTION OF ALMOND DRIVE PER UNRECORDED MAP NO. 50187, ALSO BEING A PORTION OF LOT 64 OF RANCHO SANTA CLARA DEL NORTE, IN THE COUNTY OF VENTURA, STATE OF CALIFORNIA, AS PER MAP 3 MR 26 IN VENTURA COUNTY, STATE OF CALIFORNIA

The Ventura County Surveyor's office of the Public Works Agency certifies this map and legal description to be definite and certain.  
 Certified by: *Greg McLean*  
 Date: 5/19/2016

LICENSED LAND SURVEYOR  
 WILLIAM E. EADSON  
 No. 6154  
 EXP. 3-31-18  
 STATE OF CALIFORNIA

*William E. Eadson*  
 WILLIAM E. EADSON, PLS  
 DATE: *March 19, 2014*

**EADSON & ASSOCIATES, INC.**  
 Surveying & Mapping Consultants

CALIFORNIA  
 14125 TELEPHONE AVENUE, SUITE 1 LICENSED IN:  
 CHINO, CA 91710  
 (909) 364-1881 ARIZONA  
 (909) 364-1781 FAX CALIFORNIA

DATE PREPARED JAN. 20, 2016  
 SHEET 1 OF 1